## **Historic, Archive Document**

Do not assume content reflects current scientific knowledge, policies, or practices.



United States Department of Agriculture

Farmers Home Administration

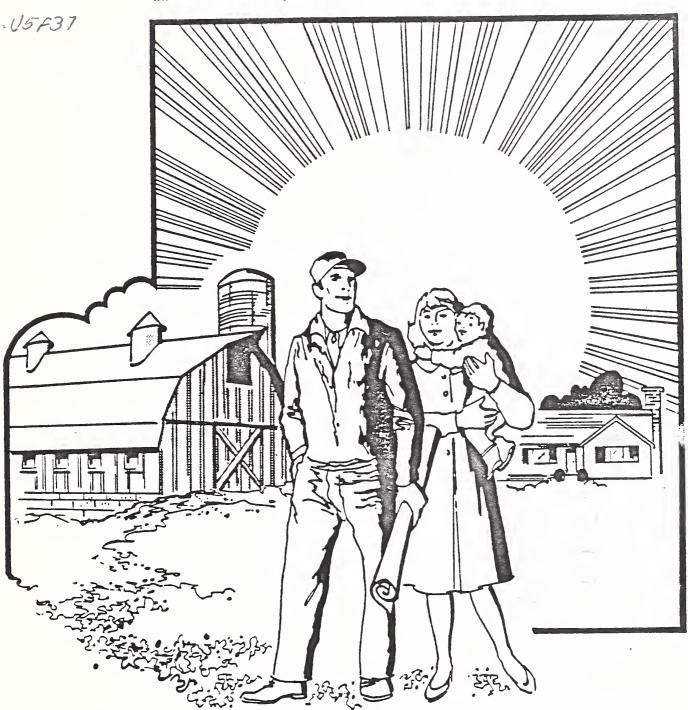
Management Information Systems Development Division

aHD 7289

## Farm and Housing Activity Report

FFB 1 4 1985

\*\* NOVEMBER 30, 1984



\*\* This is a PRELIMINARY report based on responses from approximately <sup>96</sup> percent of FmHA's county offices. Data in this report were ADJUSTED to compensate for county reports that were not received in time for processing.

Since data are continuously updated and corrected, reported "change from previous periods" may not exactly conform to prior published information.

				r

## Table of Contents

Farmer Programs	Page
Applications Activity:	
Total Farmer Programs	1-2
Emergency Loans	3-4
Operating Loans	5-6
Economic Emergency	7-8
Farm Ownership Loans	9-10
Active Borrowers, Borrowers Behind Scheduled Payments and Servicing Activities	11-12
Bankruptcies and Foreclosures	13
Voluntary Conveyances, Transfers/Assumptions and Other Sales	14
Subordinations and Supervised Bank Accounts	15
Single Family Housing	
Applications Activity:	
Total Single Family Housing	16-17
Section 502	18-19
Conditional Commitments, Transfers/Assumptions, Reamortizations and Moritoriums	20
Acceleration Letters, Foreclosures, Bankruptcies and Supervised Bank Accounts	21

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APPLICATIONS RECEIVED AND ON HAND - TOTAL FARMER PROGRAMS\*

		RECEIVED				END OF PE	RIOD	
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	FY TO DATE	NUMBER UNPROCESSED	NUMBER IN PROCESS	APPROVED NOT CLOSED	TOTAL ON HAND	CHANGE FROM PREVIOUS PERIOD
A KZ F A ARIK ION A ARIK ION A ARIK ION O AS A SHINS TR ALSIK TON O AS A SHINS TR O AN A I SHINS TR O AN A I SHINS TR O O O O O O O O O O O O O O O O O O O	199 0 27 290 233 138 19 152 547 7 113 319 382 672 417 240 685 80 43 8 157 505 232 613 400 494 16 10 12 96 209 513 548 125 417 82 0 127 183 2 103 326 187 890 79 32 0 138 142 655 499 2 11860	62 0	336 63 643 382 222 362 209 719 10 201 582 488 1608 1608 1775 474 1088 129 644 335 1102 4652 979 35 183 194 276 104 276 104 276 104 276 104 276 104 105 106 107 107 107 107 107 107 107 107	163 0 31 374 217 125 14 18 66 328 99 305 350 1115 274 329 337 51 31 15 278 859 322 496 463 291 10 6 7 48 165 331 226 239 70 823 70 823 70 823 70 823 70 824 825 826 827 828 828 829 820 820 821 822 823 823 824 825 826 827 828 828 829 820 820 821 822 823 824 825 826 827 828 828 829 820 820 820 820 820 820 820 820	221 272 977 217 241 27 99 86 399 15 226 611 500 1552 1276 1553 663 150 26 41 333 1440 598 1531 738 1375 21 10 2 120 310 453 1994 679 1374 130 0 139 136 11 122 1287 828 660 146 41 0 166 209 221 3914 78 27920	41 29 280 51 49 112 128 57 69 172 161 377 124 239 35 16 132 126 134 9 2 134 140 115 140 115 140 115 140 115 116 117 118 119 119 119 119 119 119 119 119 119	425 4132 1631 485 415 53 38 180 784 23 394 1088 1011 3044 1689 2118 1239 236 723 2425 1112 2370 188 10 199 615 899 2700 1061 2038 256 0 291 578 9 259 179 179 179 179 179 179 179 17	84 0 111 72 101 64 3 111 1 411 411 56 111 151 26 50 72 519 29 9 -11 47 225 40 310 297 -7 -1 -25 53 30 326 263 -93 -40 46 0 0 55 25 134 -122 -134 0 55 27 -7 -7 -1 -1 -25 53 30 31 46 60 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1

<sup>\*</sup> INCLUDES ALL FARHER PROGRAM LOAM TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84 APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL FARMER PROGRAMS\*

	TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED							BREAKDOWN OF TOTAL CLOSED,					
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE	AND E		
ALSIK TON O AS E SHIPS TRUNDING BASTEUTV ASSUSSED SHIPS TRUNDING BASTEUT ASSUSSED SHIPS TRUNDING BASTEUT BASTE	72 0 14 197 761 223 1104 577 163 165 230 127 263 105 264 117 263 27 264 117 263 27 27 27 27 27 27 27 27 27 27 27 27 27	-38 -39 -137 -15 -15 -15 -15 -15 -15 -15 -15	182 67 407 171 129 413 2154 129 420 432 432 432 432 432 432 432 432	49 0 8 0 2 9 0 0 5 1 3 1 5 7 5 5 8 8 0 6 6 8 1 3 3 5 5 9 9 6 1 8 0 3 8 1 6 2 7 3 5 7 5 8 8 5 7 7 6 8 0 3 8 1 6 2 7 9 7 7 0 0 5 8 5 7 7 4 3 4 2 3	30 0 19 24 29 7 25 19 49 49 51 18 56 12 41 22 41 22 42 42 43 43 43 43 43 43 43 43 43 43 43 43 43	20 52 31 40 27 151 90 24 32 32 33 44 21 83 22 44 24 32 42 31 43 43 42 43 43 43 43 43 43 43 43 43 43	36 0 8 93 17 20 18 16 123 4 11 69 46 124 178 103 16 18 8 75 11 132 71 132 71 132 71 132 71 14 14 15 16 17 18 18 18 19 19 10 10 10 10 10 10 10 10 10 10	90 1958933216543405422953659423659423659423659445506113337255454506515357259092366565656565656565656565656565656565656	21 0 1 4 3 4 3 4 1 1 2 7 0 1 6 9 3 2 8 9 8 7 1 4 2 5 0 0 9 3 1 9 3 6 4 0 3 1 9 3 6 4 0 1 0 1 2 5 4 9 5 0 8 9 2 1 6 0 1 9 4 1 1 2 7 0 1 2 6 9 5 0 8 9 2 1 6 0 1 9 4 1 1 1 2 7 0 1 1 2 6 9 5 0 8 9 2 1 6 0 1 9 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	55 0 133 798 3 1005 4 355 5 3 107 8 3 1007 8 1007 8	15 0 5 70 167 3 0 20 10 20 10 20 10 20 10 20 10 20 10 10 10 10 10 10 10 10 10 1	37 0 35 9 4 2 5 1 2 3 2 2 0 7 1 4 4 6 2 2 6 2 7 5 4 2 7 5 2 6 6 2 8 3 7 1 7 7 7 5 5 3 6 6 2 2 6 2 7 5 4 2 7 6 6 2 3 5 2 6 2 7 5 4 2 7 6 6 2 3 5 2 6 2 7 5 4 2 7 6 6 2 3 5 2 6 2 7 5 4 2 7 6 6 2 3 3 2 8 3 5 2 8 4 5 2 7 6 6 2 3 5 2 8 4 5 2 7 6 6 2 3 5 2 8 4 5 2 7 6 6 2 3 5 2 8 4 5 2 7 6 6 2 3 5 2 8 4 5 2 7 6 6 2 3 5 2 8 4 5 2 7 6 6 2 8 3 5 2 8 4 6 4 3 6 4 3 6 4 5 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	

<sup>\*</sup> INCLUDES ALL FARHER PROGRAM LOAN TYPES.

STATE	DURING PERIOD	RECEIVED CHANGE FROM PREVIOUS PERIOD	fy TO DATE	NUMBER UNPROCESSED	ON HAND NUMBER IN PROCESS	END OF PEI APPROVED NOT CLOSED	RION TOTAL ON HAND	CHANGE FROM PREVIOUS PERIOD
A ARIK LON A SHANDA HANNANANANANANANA HASUS A ARIK LON A SHAN A SHANDAY A ARIKALON A SHANDAY A ARIKALON A SHANDAY A ARIKALON A SHANDAY A SHANDAY A ARIKALON A SHANDAY	1 0 3 11 5 2 4 0 0 19 7 0 4 5 5 1 0 0 2 1 1 1 4 5 5 1 0 0 2 1 1 1 4 5 3 2 1 7 3 9 9 0 2 0 0 1 2 0 0 5 1 0 0 0 3 0 0 0 2 4 1 380	-5 0-25 0-25 0-35 0-25 0-35 0-35 0-31 0-31 0-31 103 0-103 103 103 103 103 103 103 103 103 103	7 0 8 17 8 4 6 0 41 9 0 6 5 5 269 7 5 8 1 0 3 3 3 3 5 2 8 2 2 5 5 2 8 4 7 9 9 5 0 7 5 0 0 4 1 0 2 1 1 2 3 8 9	6 0 1 27 3 5 2 0 26 6 0 6 13 56 168 71 13 37 2 4 1 37 28 27 174 208 20 1 0 0 0 8 7 3 3 3 3 3 3 3 3 3 3 8 8 8 9 9 9 9 9 9 9	7 0 12 36 6 0 2 0 15 1 0 6 3 1 2 1 0 1 0 1 0 1 0 1 0 1 0 1 0 0 1 0 1	2 0 2 1 5 0 2 0 5 5 0 1 28 5 1 0 4 2 2 7 3 1 0 0 1 3 7 1 5 3 4 8 8 5 0 6 0 0 7 5 1 2 2 7 4 7 1 5 3 4 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 7 1 5 3 6 8 5 0 6 0 0 7 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 5 1 2 2 7 4 7 1 5 1 2 2 7 7 1 5 1 2 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	15 0 15 84 14 5 6 0 46 32 0 13 84 110 493 1109 8 6 5 60 129 75 120 17 181 482 482 483 493 184 184 185 185 185 185 185 185 185 185 185 185	-10 0 -9 -8 0 1 4 0 -7 3 0 -8 41 -62 34 -31 -34 -34 -34 -34 -34 -34 -34 -34

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APFS. FROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCY

		TOTAL CLOSED,		⊌ITHDRAWN -FISCAL YE		BREAKDOWN OF TOTAL CLOSED,						
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY IN DATE	AND E) DURING PERIOD	
A SIX IFON O RESIDENCE THE SHARE THE	8 0 2 1 0 1 2 0 5 4 0 1 2 2 1 3 0 7 9 3 17 6 4 2 0 0 2 7 0 8 0 1 4 8 4 0 7 0 0 3 9 1 7 2 2 0 7 1 2 3 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6	-2 07 -17 -14 10 07 -10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	18 0 21 41 14 14 16 17 17 18 17 18 17 18 19 10 14 10 11 11 11 11 12 13 13 13 13 13 13 13 13 13 13	50 14 46 140 100 50 51 100 50 64 64 66 73 66 73 66 73 67 73 68 73 68 73 68 73 74 74 75 76 76 76 77 76 77 76 76 76 76 76 76 76	16 0 19 17 14 0 0 0 8 18228 0 0 0 8 18228 10 0 0 0 8 4 6 1 47 3 0 0 63 3 69 4 3 17 4 2 0 0 0 0 22 9 18 9 0 0 0 0 22 9 18 9 0 0 0 0 22 9 18 9 0 0 0 0 0 22 9 18 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	33 066 367 1050 1260 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1660 507 1670 507 507 507 507 507 507 507 507 507 5	4 0 2 10 0 1 1 1 0 2 1 5 9 4 2 1 2 5 0 0 0 0 5 3 2 2 2 7 2 9 2 0 8 0 0 0 1 1 0 2 4 3 9 4 2 1 2 0 5 0 0 0 2 4 3 9 9 4 3 9 9 9 9	9 0 3 19 2 1 2 0 4 1 0 1 2 1 2 0 4 1 0 9 2 1 6 9 1 1 2 1 3 1 2 1 7 3 1 8 3 7 4 0 5 1 0 0 5 8 1 2 1 3 1 2 0 1 7 0 0 4 7 4 9 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4	1000100000820004930001910000019110000000000000000000	3 0 4 7 2 0 0 0 0 4 2 2 0 0 6 0 0 0 2 3 2 2 2 1 7 0 0 2 4 4 4 2 2 1 3 0 8 0 0 0 2 3 0 0 1 4 0 0 0 0 3 0 0 1 5 4 15 1 3 0 8 0 1 4 0 0 0 0 3 0 0 1 5 4 15 1 3 0 8 0 1 4 15 1 3 0 8 0 1 4 15 1 3 0 8 0 1 4 15 1 3 0 8 0 1 4 15 1 3 0 8 0 1 4 15 1 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3000100120151304701135243500003503800500229910021252 175	6045002006010906515763560002475890000338810052252 408

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84 APPLICATIONS RECEIVED AND ON HAND - OPERATING

CTATE	DURING	RECEIVED CHANGE FROM PREVIOUS	FY TO	NUMBER	NUMBER IN	END OF PF AFPROVED NOT	TOTAL	CHANGE FROM PREVIOUS
STATE	PERIOD	PERIOD	DATE	UNPROCESSED	PROCESS	CLOSED	Пин	PERIOD
ASIKLON O SHAS TRULINAN H AS H SHAS TRULINAN H	128 0 19 125 114 85 9 10 67 482 130 562 137 208 146 428 138 130 562 157 275 130 281 137 65 102 352 385 81 297 428 100 100 100 100 100 100 100 10	60 0 6 -33 41 46 -1 8 43 357 0 28 73 102 47 11 251 21 21 21 21 21 21 21 21 21 2	196 32 283 187 124 19 607 118 343 1909 361 249 873 41 149 779 281 459 233 470 470 470 470 470 470 470 470	92 0 22 109 89 72 8 11 25 276 1 146 126 517 96 148 253 32 19 7 124 5556 177 182 136 170 5 4 4 27 71 182 196 124 129 27 0 42 117 33 44 129 27 42 117 33 42 117 42 42 42 42 42 42 42 42 42 42 42 42 42	95 0 35 308 100 82 11 0 35 257 68 257 160 609 5135 447 535 447 535 447 511 7594 63 117 594 65 117 594 65 117 594 65 117 594 65 65 65 65 67 80 80 80 80 80 80 80 80 80 80 80 80 80	23 1 18 87 24 17 8 1 17 31 2 38 131 60 73 168 19 8 7 48 46 82 67 33 7 2 10 66 7 7 66 7 7 60 10 10 10 10 10 10 10 10 10 10 10 10 10	210 1 75 504 213 171 27 12 77 564 9 167 454 317 1257 670 756 868 114 38 333 289 1196 505 762 399 702 14 10 5 1119 406 876 1119 406 876 1119 406 876 1119 406 876 1119 406 876 1119 406 876 1119 406 876 1119 407 108 109 109 109 109 109 109 109 109	81 0 12 36 51 54 3 9 -4 388 0 60 113 63 153 158 88 443 24 12 -1 36 21 266 176 88 159 -4 -2 -8 36 21 266 103 3 3 3 3 4 3 3 4 3 3 3 3 4 3 3 3 3 3 3
	· -			<b>-</b>				

	TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED							BREAKDOWN OF TOTAL CLOSED,					
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE	AND E) DURING PERIOD		
ASKI FOR THE SHASS TRUBLE RICERXA I SHASSIKLION OF THE SHASS TRUBLE RICERXA I SHASSIKLION OF THE SHASS TRUBLE RICERXA I SHASSING	39 0 85 368 112 1 46 49 1 8 55 217 120 1 48 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1	-11 -123 -130 -1423 -150 -150 -150 -150 -150 -150 -150 -150	89 323 153 153 154 152 164 161 161 161 161 161 161 161	65 045 55239505111222437348555766631844675893550804602701017977208881440535563646758935568046027010179772088814405355680460270101797720888144053568046027010179772088814407580460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270101797720888144075807460270107977770888144075807460270107977720888144075807460270107977720888144075807460270107977770888144075807460270107977777088814407580746027077777777777777777777777777777777	23 05 185 50 50 50 50 50 50 50 50 50 50 50 50 50	11 00 26 28 30 4 0 18 18 97 37 38 28 28 16 24 22 27 32 12 29 40 12 20 14 30 13 30 40 40 40 40 40 40 40 40 40 40 40 40 40	23 0 4 39 13 9 13 15 0 25 18 61 59 47 77 7 10 2 46 50 49 44 31 44 45 115 212 20 62 29 0 19 20 87 6 6 12 12 13 15 15 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	58 0 11 85 17 13 20 143 22 9 5 70 31 100 119 128 313 70 151 71 17 10 118 73 70 101 50 77 101 50 77 101 50 77 101 50 77 77 77 77 77 77 77 77 77 77 77 77 77	11 0 11 11 17 50 14 16 16 17 17 17 16 16 17 17 17 17 18 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	21 0 5 8 9 4 0 1 1 1 5 1 1 1 2 5 5 5 9 3 7 3 2 5 2 2 2 4 4 3 1 1 8 7 2 0 0 9 7 7 1 9 3 5 1 9 3 5 1 9 3 5 1 9 3 5 1 9 3 5 1 1 2 1 5 1 1 2 1 5 1 1 4 9 5 1 1 2 1 5 1 1 4 9 5 1 1 2 1 1 4 9 5 1 1 4 9 5 1 1 1 2 1 1 4 9 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5035641078031414822140292459130205740991900600591552074574612	10 0 16 40 182 1 0 123 1 62 0 671 49 39 3 2 4 2 60 33 71 29 3 3 1 5 1 5 5 29 6 7 2 19 0 60 0 18 7 11 0 11 16 7 6 160 6 160 6 6 6 6 6 6 6 6 6 6 6 6 6 6	

		RECEIVED			ON HAND	END OF PE	RIOD	
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	FY TO DATE	NUMBER UNPROCESSEI	NUMBER IN PROCESS	APPROVER NOT CLOSED	TOTAL ON HAND	CHANGE FROM PREVIOUS PERIOD
AKZ F AKZ F ALSIN H ALSIN H AL	000200002010070010000011210000010100000000	-10-210300-12022 <sup>0</sup> 2-101001301027000002013-1023010002-101101055	10230300120420610100130126900000401310230100021031070 7	10003120000521030001200001515000015150000001515000000000	0 0 0 3 2 5 0 0 0 0 2 0 6 6 18 2 3 22 4 1 0 0 0 1 1 6 2 7 13 2 0 0 0 0 5 5 9 1 1 1 0 0 0 1 5 0 3 2 6 1 1 0 0 0 7 1 1 8 6 3 6 9 9	0 0 0 0 0 0 1 1 0 0 9 7 1 7 1 3 0 0 0 1 1 7 2 5 3 6 0 0 0 1 3 5 9 4 6 2 0 7 4 0 6 2 2 1 2 0 0 2 4 0 1 0 9 1 6 9 1 6 9	1000699770001330117558000518833269000013321220001002223 113221195220082122001002223 984	-4 -3 -6 -6 -0 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84 APPS, PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - ECONOMIC EMERGENCY

	1	OTAL CLOSED, RI		REJECTED, WITHDRAWN AND EXPIRED								
	·	CHANGE FROM	PERCENT	CF0	SED	REJE	CTED	WITHDE	CAUN			
STATE	DURING PERIOD	PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE
ALA ALSK	0	-1 0	1	100 0	0	0	0	1	0	0	0	0
ARIZ ARK	0	-5 1	5 7	40 57	60 14	0 28	0	2	0	3	0	0
CALIF COLO	6 0	-12 -13	24 13	37 38	16 0	45 61	1	9 5	1 0	4	4	11 8
CONN DEL	Ö	-1 0	1 0	100	0	0	0	1	0	0	0	0
FLA GA	4 1	-20 0	28 2	96 50	0	3 50	4	27 1	0	0	0 1	1
HA₩ IDAHO	0 10	0 5	0 15	0 53	0	0 46	0	8	0	0	0	0 7
ILL	18 5	-25 -3	61 13	24 53 25	8 30	67 15	1	15 7	3	5 4 4	12 1 39	41 2
IOWA KANS KY	45 14 9	12 -42 -13	78 70 31	4 54	5 2 0	69 92 45	6 3	20 3 17	1 0	2 0	13	54 65 14
LA MAINE	2 0	-1 -4	5 4	40	20 0	40 100	Ŏ O	2	1 0	1 0	1 0	2 4
HII HASS	1	1	1 0	100	0	0	1	0	0	0	0	0
HICH HINN	1 3	-2 -8	4 14	50 35	0 7	50 57	0	2 5	0	0	0 3	2 8
MISS MO MONT	34 16	1 -5 10	1 73 22	0 19 18	0 9 9	100 71 72	2	0 14 4	0	0 7 2	32 14	52 16
NEBR NEV	101	42 -1	160	16	13 0	69 100	8	27 0	5	22	88	111
N H N J	Ŏ	0	0	0	ŏ	0	0	ŏ	Ŏ	0	0	0
H H H Y	1 4	0 1	2 7	100 57	0	0 42	1 2	2	0	0	0 2	0 3
N C N D	3 6	-7 -27	13 39	53 7	0 2	46 89	1 2	7 <u>3</u>	0	0	2	6 35
OHIO OKLA OREG	3 4 7	-6 -9 -1	12 17 7	25 70 71	0 0 14	75 29 14	0	12	0	0	3	9 5
WFT PA	Ŏ 4	0 -13	ó 21	70 76	0 14	0 9	0 2	0 16	0	9	0	0
PR RI	1 -	-6 0	8	87 0	12	0 0	ō 0	7	1 0	1 0	Ō 0	ō 0
S C S BAK	0 14	-3 -26	3 <b>54</b>	100 18	0	0 72	0	3 10	0 5	0 5	0 9	0 39
TENN TEX UTAH	13	-4 -4	30 10	46 30 66	10 0	43 70 33	5 1	14	1	3	7 2 3	39 13 7
VT V I	9 5 0	-23 0	10 12 33 0	75 0	0 0 0	24 0	4	8 25 0	0	0 0 0	1	4 8 0
VA Wash	5 3	0 -2	10 8	30 25	10 12		1 0	3 2	0	1 1	4 2	6 5
₩ VA WIS	2 5	0 -2 -54 -2	10 8 2 64	100 7	0 18	60 62 0 73	2	2 5	0	0 12	0 3	0 47
WYO U.S.	1 364	-2 -262	4 990	0 31	0	100 60	0 68	0 309	0 28	0 84	1 268	4 597

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84 APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP

		RECEIVED			מעאו וויים	END OF PE		
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	FY TO DATE	NUMBER UMPROCESSED	NUMBER IN PROCESS	APPROVED NOT CLOSED	TOTAL ON HAND	CHANGE FROM PREVIOUS PERIOD
ALSIT FOR AS ASSENSING TRANSING ASSETTUTY ASSENSING ASSETTUTY ASSETTED ASSE	66 0 4 120 112 50 65 56 55 56 55 65 65 65 65 65	5 0 -10 -42 41 11 -9 310 -18 46 -12 -18 -10 -14 -17 -16 -17 -17 -17 -17 -17 -17 -17 -17	127 0 18 282 183 89 10 174 100 8 69 226 170 285 124 433 16 107 255 290 64 351 10 49 47 148 236 176 162 176 163 167 256 176 176 176 176 176 176 176 17	63 0 7 214 121 45 45 45 2 36 143 117 407 77 160 45 17 8 7 114 232 111 136 106 99 3 2 3 15 73 101 90 74 33 29 115 165 80 13 20 20 49 21 21 21 21 21 21 21 21 21 21 21 21 21	114 1 23 553 106 154 12 9 36 119 9 133 292 288 695 656 818 152 81 14 189 756 299 796 285 742 7 51 48 116 191 970 358 570 685 505 165 505 165 506 167 72 0 606 685 507 128 149 128 129 120 120 120 120 120 120 120 120	16 15 146 16 21 20 28 27 28 27 15 29 15 29 15 29 15 20 20 20 20 20 20 20 20 20 20 20 20 20	193 235 913 243 220 18 26 55 184 197 517 500 1224 792 1090 249 112 29 31 358 1033 486 1118 416 929 15 85 76 255 319 1324 510 805 110 0 108 341 48 98 839 738 289 738 289 170 179 2178 49 19627	16 0 9 35 63 9 -4 2 15 19 4 10 -8 18 18 39 -3 0 -3 12 11 -1 16 13 -56 2 1 -2 1 -3 0 -8 2 0 0 15 4 0 0 15 16 -6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APPS, PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP

		FOTAL CLOSED, R			-REJECTEI		AWN AND	EXPIRED				
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	AR TO DATE- PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	REJE DURING FERIOD	FY TO NATE	WITHNI AND EX DURING PERIOD	(PIRED- FY TO DATE
ALSIX FOR AS ASSISTED AS A SCOOL ASSISTED AS A SCOOL ASSISTED AS A SCOOL AS A	25 0 3 98 31 23 50 44 72 81 186 88 187 149 63 180 54 68 41 131 25 22 24 17 75 109 64 47 73 109 64 67 73 109 60 21 17 22 23 17 23 24 25 26 27 27 27 27 27 27 27 27 27 27	-21 -2 -5 10 -2 -10 2 -6 117 2 -3 0 12 -6 6 2 9 3 -4 13 3 1 5 5 7 1 2 2 -1 6 3 2 9 3 -1 12 0 4 6 2 11 7 -1 7 3 8 4 0 3 5 3 3 -1 5 3 3 3 -1 5 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	71 0 8 191 614 105 105 105 105 105 105 105 105	28 0 25 25 9 25 64 131 60 33 72 65 143 14 60 31 143 60 60 31 143 60 31 17 136 27 27 51 143 27 51 143 27 51 143 27 51 143 27 51 51 51 51 51 51 51 51 51 51 51 51 51	42 0 12 34 70 12 90 45 30 70 12 90 45 30 28 43 30 41 40 00 10 10 10 10 10 10 10 10 10 10 10 10	29 02 39 19 43 14 02 17 10 29 44 40 29 43 33 46 40 29 49 33 40 40 40 40 40 40 40 40 40 40 40 40 40	9 0 1 35 0 10 6 1 4 8 3 6 25 6 11 15 8 5 5 20 22 17 62 12 14 0 2 3 5 4 4 38 27 26 9 8 0 11 16 4 3 11 3 75 9	20 0 2 49 6 19 9 1 112 6 17 5 3 4 1 2 8 1 6 12 1 4 0 6 4 3 4 1 0 5 1 7 1 2 8 9 5 3 4 6 5 5 4 7 7 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	9 0 0 225 9 1 112 1 9 0 34 64 825 4 2 0 1 2 1 3 1 6 4 2 2 5 4 2 0 1 2 1 3 1 8 4 0 2 0 1 7 7 7 4 4 1 5 1 3 8 4 0 2 1 0 0 6 6 4 4 1 2 1 7 2 0 6 3 8 6 5 8 6 5	30 0 1 6 4 3 3 3 9 5 1 8 8 3 9 7 5 0 7 9 8 3 8 8 1 7 3 4 0 1 3 3 7 3 7 3 1 0 8 2 6 3 4 0 1 4 0 8 9 9 8 1 1 7 3 5 1 1 0 8 2 6 3 4 0 1 1 3 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 0 2 41 63 1 0 8 10 0 9 7 319 8 6 3 0 14 212 31 7 38 0 0 0 5 14 27 24 8 6 9 0 6 5 0 3 6 7 5 18 6 4 0 10 2 8 8 5 1 729	21 0 5 76 12 32 2 0 9 13 15 80 94 12 94 12 95 12 95 12 95 12 95 12 95 12 95 12 95 12 95 12 95 14 96 96 97 15 16 97 16 97 17 18 18 18 18 18 18 18 18 18 18 18 18 18

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
FARMER PROGRAM BORROWERS AND SERVICING ACTIVITY

STATE	ACTIVE FARMER PROGRAM BORROWERSNUMBER (	ACTIVE BORROWERS  BEHIND SCHEDULE  PAYMENTS  OF BORROWERS	PCT BORRS.  BEHIND SCHEDULEFCT	DURING PERIOD NUMP	FY TO DATE	ES COMPLETE! % OF ALL BORRS. PCT	7 0F DELQ. BORRS.		FY TO DATE	SENT ** % OF ALL BORRSPCT
ALSIK LON O SONNS TRUNDAG KICDNXA I HASUSO SARKALONA O SONNS TRUNDAG KICDNXA I SUNS SONNS TRUNDAG KICDNXA I HASUSO SONNS TRU	6428 32 1373 11477 3391 2355 351 402 2908 8768 347 4343 10084 6579 13696 7595 10278 7696 2247 1315 407 4600 9932 13302 12092 3308 10176 306 158 883 1616 6300 9895 8464 4006 9887 2544 2997 3231 76 4487 12212 9218 15585 1403 904 333 5858 2462 2021 7258 1165	1874 0 673 3244 1351 872 49 53 1539 5003 76 1349 1907 2116 2344 1656 973 3151 713 234 58 1229 3165 4922 3898 1159 2710 115 13 284 476 1616 2798 2610 1048 2468 782 682 830 5 1571 2211 22579 7156 136 611 211 1883 761 280 1558 322 78584	29 0 49 28 39 37 13 52 57 21 18 32 17 14 26 31 37 32 35 26 37 32 35 28 30 22 25 40 31 32 32 35 36 37 38 39 30 31 31 32 33 34 35 36 37 38 39 30 30 30 30 30 30 30 30 30 30	27 0 32 61 80 117 11 105 429 215 4 256 385 31 384 68 88 95 27 309 110 44 20 2 42 46 154 494 15 766 48 494 0 122 226 64 302 117 6693	39 0 49 99 94 129 125 532 307 327 77 1866 84 48 537 41 468 118 46 401 149 47 30 48 90 216 610 216 62 243 146 348 118 462 243 146 216 217 218 218 218 218 218 218 218 218 218 218	0030250183170001061522103400002127082.840027141037349.3	2 7 3 6 14 23 3 4 6 7 2 4 10 10 10 10 10 10 10 10 10 10	47 00 00 00 00 00 00 00 00 00 00 00 00 00	49 0 28 5 0 1 2 0 0 27 42 0 5 4 123 3 0 3 0 0 1 9 0 8 10 0 0 0 1 7 0 0 3 3 5 0 1 7 0 0 1 7 0 0 3 8 7 5	0.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0

<sup>\*</sup> BORROWERS WHOSE FARMING OPERATIONS HAVE BEEN REVIEWED ANPLANS MADE FOR THE NEXT FARMING CYCLE.

NOTE: The October FP caseload was erroneously inflated because many County Offices included Rural Housing borrowers in their total.

<sup>\*\*</sup> FMHA GUIRE LETTER 1960-A-1. A LETTER SENT TO DELINQUENT AND PROBLEM CASE BORKOWERS WHO PLAN TO CONTINUE FARMING BUT HAVE NOT BEEN ABLE TO SHOW SUBSTANTIAL PROGRESS. IT DISCUSSES CONDITIONS AGREED UPON FOR THEM TO CONTINUE RECEIVING FMHA ASSISTANCE.

## UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
FARMER PROGRAM SERVICING ACTIVITY

	CONSC	ESCHEDUL LIDATION HORTIZATI	OR ON	PR	FERRAL O INCIPAL IR INTERE	ST	ACCELERAT LETTERS S BY FMHA	ENT	CHATT LIQUIDAT APPROV	IONS	SE LI	NT ACCL. OR CHATTE QUIDATION	l
STATE	DURING PERIOD -NO. OF	FY TO DATE BORRS	% OF ALL RORRS. -PCT-	DURING PERIOD -NO. OF	FY TO DATE BORRS	% OF ALL RORRS. -PCT-	PERIOD	FY TO DATE KORRS	DURING PERIOD -NO. OF	FY TO DATE BORRS	DURING PERIOD NO. OF	AFPROVED- FY TO DATE RORRS	% OF ALL BORROWERS PCT
AKIN ION O SHAS TRY HINDOCOUPPPRSSTEUTYVWWWWW U	48 0 7 23 32 12 8 0 105 36 41 133 18 154 144 43 144 43 144 43 144 43 17 18 19 19 19 19 19 19 19 19 19 19	136 07 51 180 151 180 151 180 151 180 180 180 180 180 180 180 18	2.054578038138263448020026120507904917 5504480270214430 2 2.000102050100021022101000221011030 200010123011043 1	2 0 0 4 0 0 0 0 0 3 7 0 2 6 1 7 0 3 0 8 17 2 2 2 0 0 0 0 0 1 1 3 1 0 8 2 0 2 1 0 0 4 3 1 4 0 0 0 0 2 5 0 9 0 25	31 016011085039028370505433000000165712330420644900026020 390 390	0.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	0033600021041104000001530200000112110100031400030140	0 0 4 10 19 6 10 2 1 0 2 4 0 4 0 6 1 1 1 4 5 10 0 10 2 3 5 8 4 1 1 1 7 0 8 2 0 3 8 3 3 4 0 0 1 4 3 2 7 0 4 0 9	0 0 0 8 0 1 0 0 0 0 4 0 2 4 5 3 2 0 0 2 3 0 2 3 1 6 2 6 0 0 0 0 4 8 1 0 6 0 0 0 4 6 1 6 0 1 0 1 1 0 8 0 13 9	0 0 0 2 0 4 0 1 2 1 0 5 6 4 2 2 0 6 8 0 6 5 4 7 2 3 2 0 0 6 1 1 2 1 8 7 4 0 6 0 0 9 7 8 7 1 2 1 4 3 1 9 1 3 9 3	0 0 3 1 6 1 0 0 2 5 0 6 5 6 3 6 0 0 2 3 0 2 4 6 9 2 8 0 0 0 0 4 8 2 1 6 4 2 0 7 0 0 0 4 9 2 10 0 1 0 4 1 1 2 0 2 18	0 0 4 2 17 11 1 1 1 1 0 7 12 8 4 2 14 3 6 0 4 4 1 1 7 2 9 9 7 7 2 0 2 2 2 2 2 1 1 1 2 2 8 6 3 6 1 8 0 2 1 1 1 2 2 8 6 3 6 1 8 0 2 1 1 1 1 2 2 8 6 3 6 1 8 0 2 1 1 1 1 2 2 8 6 3 6 1 8 0 2 1 1 1 1 2 2 8 6 3 6 1 8 0 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0.0 0.0 0.2 0.0 0.2 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

STATE	PETI DURING	ED UPTCY TION FY TO DATE	CASES TO OGC FORECL ACTION DURING PERIOD	WITH OSURE	BORRS. DISCONT FARMING TO BANK DURING PERIOD NUMBER OF	INUED DUE RUPTCY FY TO DATE	FM DURING PERIOD	ACTION (	TH FORECLO COMPLETED B PRIOR ORI IENHO DURING PERIOD	Y JUNIOR
AARRKALON A WHO AS HE SHANS TRUNDING RICANX H HASOSARK ION A WALLENDAY ARREST TO AS USOSTEEN HOLD AS HELD WAS ARREST TO SHAND AS TRUNDING TO SHAND ARREST RICANX H HASOSARK FOR THE ARREST ARREST RICANX H HASOSARK FOR THE ARREST RESERVENCES OF THE ARREST ARREST RESERVENCES OF THE	50223201250461129271309149121000294162501000559000650774 240	11 0 4 2 2 8 9 1 2 9 8 0 0 0 2 2 4 6 2 2 3 1 4 8 2 4 0 2 2 2 4 5 3 3 4 0 0 0 6 1 5 6 1 1 5 3 0 7 0 0 2 5 2 9 1 3 0 2 8 0 1 7 6 1 8 0 1 7 6 1 8	10010021011232860000041227200000250340310127110011035 7	3019080134033119745000006564621034485900010374722022075 66	10000111001341115110000044770100000331120400000103310000104063	2002330035035555B2110147602000045133500000504710002071 141	000001000000000000000000000000000000000	00000300100001100000000000000000000000	10014000250110203200013170200010200130000000000000	100251006801153162010382902001258223600002312000022090

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

	FINANCIAL	BORROWERS D DIFFICULTIES: CONVEYANCE	OTHER THAN F TRANSFE-	ORECLOSU R AND	RES AND BANKR SALE, OT	UPTCIES HER THAN	TOT FARMI	AL BO	ORROWERS UE TO FIN	WHO DISCONTINUED- ANCIAL DIFFICULTI	ES
STATE	DURING PERIOD	FY TO DATE	ASSUMF DURING PERIOD	FY TO	FOREC DURING PERIOD	LOSURE FY TO DATE	DUR	ING IOD	FY TO DATE	FY % OF ALL BORROWERS	
A ARRIVED OF THE TOTAL OF THE T	00001200021114000001100000111010000542000020000	1 0181501130402567121145373020010110840200088310020020 153	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000100000120211101020110100002000010030002100010010	00000110011202011030412000015710100209261901040150	2 0 0 2 0 4 0 0 2 5 0 0 3 0 0 2 6 1 2 0 5 2 2 6 1 1 1 1 5 1 0 0 1 0 1 1 3 1 4 1 0 6 0 0 3 1 1 3 3 1 1 0 5 0 1 3 1 2 0 0		20065550062028684250021315445000038622390300324611082160 266	6 0 1 15 9 16 0 1 13 16 9 11 13 16 9 11 13 16 9 12 43 14 15 44 10 3 0 1 44 2 49 3 1 0 10 42 49 49 3 1 0 10 42 49 49 3 1 0 10 42 49 49 3 1 0 10 42 49 49 3 1 0 10 42 49 49 49 49 49 49 49 49 49 49 49 49 49	0.0 0.0 0.1 0.2 0.2 0.1 0.2 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.2 0.3 0.4 0.5 0.6 0.7 0.7 0.7 0.7 0.7 0.7 0.7 0.7	
										- · <del>-</del>	

			0	
				•

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
FARMER PROGRAM SUBORDINATIONS AND SUPERVISED BANK ACCOUNTS

			SUBORDINA	ATIONS OF	FNHA SECURITY	INTEREST -			FARMER PROGRAM I	RORROWERS WITH-
	-FARH OW NUMBER	NERSHIP- AMOUNT	-FARM OWN		NUMBER	OPERATING AMOUNT	PURPOSES- NUMBER	TAUDHA	SUPERVISED BO	ANK ACCOUNTS AMOUNT
	DURING	DURING	FY TO	FY TO	DURING	DURING	FY TO	FY TO	END OF	END OF
	PERIOD	FERIOD \$000	DATE	DATE \$000	PERIOD	PERIOD \$000	DATE	BATE \$000	PERIOD	PERIOD \$000
ALA	0 .	0	1	94	2	93	3	906	715	3347
ALSK ARIZ	0	0	0	0	0	0	0	0 275	0 158	0 1243
ARK	1	37	6	289	54	6639	167	13662	819	2789
CALIF COLO	0 2	236 214	1 3	403 231	2 8	875 <b>3</b> 09	5 20	1615 806	210 244	2399 1107
СОИИ	Ō	0	1	34	8	47	4	58	34	265
DEL FLA	0	14 0	2 0	126 0	0	0 142	0 5	0 163	26 191	117 1520
GA HA⊌	0 2	0 143	1 2	0 143	9	361 0	12 0	476 0	374 44	13 <b>0</b> 0 876
IDAHO	0	0	0	0	44	1359	83	3103	355	1265
ILL IND	3	249 0	3 0	2 <b>4</b> 9 0	13 1	322 11	35 5	1052 368	742 779	2312 2492
IOWA	Ö	0	3	362	93	897	230	2021	2653	8077
KANS KY	2 3	133 5	6 _3	432 5	14	233 86	31 39	722 396	523 1633	1519 5305
LA	0	0	18	59	8	393	15	615	732	3063
MAINE MD	0	0 145	2 3	35 310	4 4	35 453	13 8	92 510	156 175	455 613
HASS	Õ	78	0	78	0	681	1	736	91	415
HICH HINN	2 2	197 138	7 6	949 389	10 37	197 295	27 104	775 1455	411 920	1568 3284
MISS	1	11	3	22	51	1160	104	1680	919	4278
HO THOH	1 1	10 37	2 1	10 37	62 22	578 282	141 50	1195 961	1505 473	4051 1517
NEBR	27	1095	5Ō	1990	30	839	71	1685	1372	4195
NEV N H	0	0	0	0	1 0	8	1 0	8	42 13	207 <b>9</b> 5
ЙĴ ИИ	i	12	1	12	Ö	Ō	Ö	Ŏ	54	471
NY	0	0	1 3	5 170	Š 6	1 <b>31</b> 77	8 15	236 295	172 308	646 1239
N C N B	2	134 388	<b>4</b> 9	249 627	7 65	98 1655	20 143	404 3426	794 1369	2584 3404
OHIO	ő	0	í	106	0	43	3	106	620	2101
OKLA OREG	6	440 36	11 3	671 <b>41</b> 7	29 7	914 1206	77 13	1995 1566	1312 123	9285 652
WPT	Õ	0	Ō	0	Ó	0	0	0	0	0
PA P R	0	77 0	1	77 0	4	52 0	7	103 0	331 302	890 930
RI	ŏ	Ō	Ō	Ō	Ō	0	ŏ	0	6	56
S C S DAK	2 3	151 154	3 3	182 154	3 232	436 6214	4 454	461 10846	255 996	1495 2745
TENN	1	51	3	80	7	67	18	161	949	2629
TEX UTAH	2	17 148	4	97 148	349 5	6682 166	1029 8	18365 266	2604 58	17832 224
VT	Ō	0	Ī	86	0	0	0	0	<b>8</b> 2	<b>26</b> 2
V I VA	0 1	0 91	0 1	0 91	0 5	0 446	0 5	0 446	191	11 672
Wash W Va	0	0	1 0	79	12	771	44	2679	141	711
WIS	5	442	9	0 953	15	0 113	0 45	0 490	176 781	<b>50</b> 8 2068
WY0	1	200	4	932	17	239	32	353	76	378
U.S. END OF	80 Data	5083	188	11383	1250	35605	3102	77533	28011	111467

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APPLICATIONS RECEIVED AND ON HAND - TOTAL SINGLE FAMILY HOUSING\*\*

		RECEIVED			תמסח מט	END DE PE		
STATE	DURING PERIOD	CHANGE FROM		NUMBER UMPROCESSED	NUMBER IN PROCESS	APPROVED NOT CLOSED	TOTAL ON HAND	CHANGE FROM PREVIOUS PERIOD
ALARKZ IFOA HOLDER AND	418 68 129 477 316 134 122 35 309 518 50 149 412 504 167 156 494 561 274 83 193 619 141 1021 303 41 83 19 60 148 149 40 40 40 40 40 40 40 40 40 40	-214 2 -38 -224 -74 -10 -55 -10 8 -103 -6 -32 -127 -74 -125 -53 -230 -130 -121 -35 2 -277 -63 -610 -275 -34 -54 -7 -50 7 -69 -149 -280 -37 -80 -160 -33	1050 134 296 1178 706 278 299 80 610 1139 951 1082 459 365 1218 1252 669 201 384 1515 345 2652 881 116 220 45 170 289 201 367 575 2200 181 746 748 363	595 125 202 2993 1545 1079 1898 52 758 1518 131 452 1146 2124 631 338 1567 3000 394 206 3826 3496 328 5431 1047 458 141 62 82 885 690 1299 2222 152 1218 1474 274	1145 110 391 1299 737 261 314 429 1506 101 482 755 908 370 365 1114 2520 1611 298 1189 2256 322 3116 1311 212 344 51 218 273 307 1066 1859 472 779 985 205	369 58 79 282 705 60 31 42 305 249 536 277 205 81 279 424 147 91 40 290 126 1874	2109 293 672 4574 2987 1400 2243 128 1492 3273 285 990 2134 3309 1206 5944 2152 5955 5055 5042 776 10421 2661 730 125 351 1320 1125 2608 4561 694 2376 663	-358 39 16 -194 -84 -180 39 -15 22 56 -2 -66 -7 25 -136 -96 -204 477 24 10 1114 487 -170 -79 -288 131 -79 37 -96 10 -33 -109 -328 -70 9 -107 -43
PA P R R I S C AK TENN TEX H UT I VA SH WYD WYD WYD	426 324 48 534 87 671 541 92 61 19 271 171 231 213 50	-98 -1 28 -107 -64 -180 -125 -12 -43 0 -107 4 -61 -168 -29	950 649 68 1175 238 1522 1207 172 165 38 649 338 523 594 129	1318 2545 1501 2771 216 4194 1513 326 83 79 811 1922 266 1739 204	1025 882 80 863 165 3020 1299 253 180 17 840 382 945 2381 86	288 805 11 238 37 274 332 23 70 5 268 85 124 133	2631 4232 1592 3872 418 7488 3144 602 333 101 1919 2389 1335 4253 329	-228 95 390 33 -49 342 -146 -51 -38 -13 -81 -139 33 -585 -15
U.S.	13929	-4747	32605	63327	42133	11354	116814	-700

<sup>\*\*</sup> INCLUDES SEC. 502 LOANS, SEC. 504 LOANS AND SEC. 504 GRANTS.

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL SINGLE FAMILY HOUSING\*\*

	TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED											
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE	AND F DURING PERIOD	XPIRED- FY TO DATE
ALSIX FOR AS A SCHNS TRY H J MY C D DA G A SCHNS TRY H J MY C D DA G A SCHNS TRY H J MY C D DA G A SCHNS TRY H J MY C D DA G C C C C C C C C C C C C C C C C C C	521 41 144 629 439 161 104 49 3647 598 235 656 493 598 235 647 321 99 140 790 252 1053 555 86 132 122 148 189 1363 369 162	-47 -29 -81 -231 -62 -27 -63 -4 -64 -77 -16 -107 -143 -207 -148 0 -266 -241 -97 -82 -522 -144 222 -530 -201 9 -16 -3 -13 -14 -41 -11 -238 -29 -174 -186 -58	1089 111 369 1489 940 349 271 102 790 1371 116 429 1403 618 450 1578 1215 739 280 802 1724 482 2636 1311 163 280 47 257 310 419 7333 2740 305 900 924 382	30 439 523 534 544 544 545 535 537 547 547 547 547 547 547 547 547 547 54	36 28 39 19 22 16 25 33 24 10 20 32 33 36 27 29 24 12 30 36 15 31 19 47 19 24 46 19 21 21	33 27 21 53 24 49 44 23 33 33 33 33 34 26 37 45 19 30 74 36 18 22 36 29 30 42 26 20 43 33 25 36 27 36 27 36 37 37 45 38 49 49 40 40 40 40 40 40 40 40 40 40 40 40 40	166 18 66 127 222 64 28 2168 172 61 173 164 113 65 235 150 47 235 47 235 47 235 47 47 67 49 50 163 353 1169 77	331 48 146 415 490 118 80 44 352 342 65 200 387 447 309 119 569 374 127 108 576 217 1637 429 84 105 17 139 99 152 310 755 109 294 383 208	182 8 55 134 114 30 29 17 281 35 160 200 558 179 113 201 118 118 118 118 118 118 118 1	397 325 145 216 216 364 4665 3646 3646	173 15 23 368 103 67 47 10 98 194 65 160 234 67 82 242 170 64 32 60 314 47 225 173 30 41 112 35 43 104 113 334 56 112 125 48	361 780 237 247 257 347 257 347 347 347 347 347 347 347 34
WPT PA R I S S S N T E N	524 281 34 578 141 777 619 71 88 102 370 156 285 343 54	-92 -35 -20 -44 -51 -275 -126 -30 -77 16 -74 -42 -68 -297 -36	1140 597 88 1200 333 1829 1364 172 253 188 814 354 638 983 144 39350	38 46 34 38 33 35 31 68 58 2 36 48 32 39 48	31 16 26 24 31 16 30 10 21 40 23 22 32 14 20	29 36 39 37 35 48 38 21 20 56 39 28 34 46 30	229 125 13 160 37 248 212 41 56 4 137 83 97 163 21	439 279 30 457 110 642 425 117 148 5 300 172 209 390 70	156 70 10 146 49 153 159 10 17 44 100 35 85 50 12	362 98 23 288 106 301 414 18 54 77 195 80 210 138 30	139 86 11 272 55 376 248 20 15 54 133 38 103 130 21	339 220 35 455 117 886 525 37 51 106 319 102 219 455 44

<sup>\*\*</sup> INCLUDES SEC. 502 LOANS, SEC. 504 LOANS AND SEC. 504 GRANTS.

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
APPLICATIONS RECEIVED AND ON HAND - SINGLE FAMILY HOUSING SEC. 502

STATE	DURING PERIOD	RECEIVED CHANGE FROM PREVIOUS PERIOD			NUMBER IN PROCESS	AFPROVED NOT CLOSED	TOTAL ON HAND	
ALAKZ FACALON HO ARK	379 68 127 459 301 130 120 355 297 469 35 146 380 499 160 146 462 535 249 73 188 581 137 954 285 41 82 138 898 72 329 285 156	-188 2 -39 -204 -76 -8 -56 -9 8 -103 -7 -34 -131 -69 -120 -56 -219 -118 -101 -33 -4 -269 -61 -578 -264 -32 -49 -7 -45 8 -67 -135 -256 -33 -78 -146 -37	946 134 293 1122 678 268 296 79 586 1041 63 326 891 1067 440 348 1143 1188 599 179 372 1431 335 2486 834 114 213 45 161 276 349 177 736 716 349	501 125 198 2872 1497 1058 1895 51 717 1243 47 1062 2087 613 296 1437 2873 337 180 3822 3400 314 5107 985 456 141 62 81 859 652 1218 1953 147 147 147 147 147 147 147 147 147 147	986 110 389 1212 726 257 314 34 392 1368 68 479 732 903 366 362 1076 2373 1165 2205 322 2783 1276 210 327 51 214 269 291 1040 1703 467 755 940 199	316 57 79 266 680 56 31 40 298 229 30 53 215 268 196 71 260 386 129 72 38 247 121 1808 276 59 43 12 47 160 118 203 47 160 17 18 18 18 18 18 18 18 18 18 18 18 18 18	1803 292 666 4350 2903 1371 2240 125 1407 2840 145 979 2009 3258 1175 525 5025 5852 757 9698 2537 757 9698 2537 752 525 5852 757 9698 2537 729 2733 525 525 5852 757 9698 2537 757 8698 2537 729 2458 1061 2461 2461 2461 2461 2463 2458 638	-14 0 9 -10 -67 -18 22 -136 -193 458 27 21 124 481 -164 -123 -282 130 -76 37 -87 20 -35 -104 -338 -60
WPT RICAMINA HAS SEEN UT A AS VAN WISO	361 284 48 511 85 650 482 91 60 19 260 168 218 200 49	-107 12 29 -114 -62 -183 -82 11 -38 0 -95 5 -53 -163 -30	829 556 67 1136 232 1483 1046 171 158 38 615 331 489 563 128	1253 1921 1499 2681 212 4124 1281 324 82 79 751 1913 240 1707 200	949 717 80 825 163 2933 1185 252 173 17 806 359 888 2356 86	238 765 10 225 34 261 279 22 57 5 244 83 118 117 38	2440 3403 1589 3731 409 7318 2745 598 312 101 1801 2355 1246 4180 324	-181 28 391 -7 -45 322 -128 -52 -35 -11 -83 -143 36 -560 -17

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - HONTH ENDING 11/30/84
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - SINGLE FAMILY HOUSING SEC. 502

		TOTAL CLOSED, R		BREAKDOWN OF TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED CLOSEDREJECTEDWITHDRAWN								
STATE	DURING PERIOD	CHANGE FROM PREVIOUS PERIOD	NUMBER	PERCENT CLOSED	PERCENT REJECTED	PERCENT WITHDRAWN AND EXPIRED	DURING PERIOD	FY TO DATE	DURING PERIOD	FY TO DATE		XPIRET- FY TO DATE
ALSIK TO A SAME ALSIK TO A STANDARD TO A SCHOOL A WALLING AND ALSIK ALSIK A WALLING AND ALSIK A WALLING AND A SCHOOL AND	442 41 144 613 426 159 102 48 359 628 467 594 226 217 595 128 746 243 1016 526 127 136 174 307 134 317 317 423 357 424 357 425 357 427 357 357 427 357 357 427 357 357 357 357 357 357 357 35	-86 -27 -81 -216 -67 -25 -61 -4 -63 -80 -14 -107 -135 -207 -148 -308 -231 -115 -76 -517 -156 -517 -156 -514 -212 -20 -23 -20 -23 -50 -43 -267 -30 -175 -190 -58 -169 -38 -20 -49	970 109 369 1442 919 343 265 100 781 1336 1049 1395 600 440 1498 1161 671 266 773 1648 467 2546 1264 163 274 47 248 295 895 904 372 101 101 101 101 101 101 101 101 101 10	28 429 52 52 44 54 54 53 53 53 53 53 53 53 53 53 53 53 53 53	38 29 318 23 316 25 32 32 32 32 32 32 32 32 32 32 32 32 32	33 28 21 53 24 49 45 23 31 34 33 35 27 37 38 44 19 29 75 36 19 22 36 21 44 35 22 44 35 35 27 36 29 31 42 26 21 44 35 35 36 36 37 38 38 38 38 38 38 38 38 38 38 38 38 38	121 18 66 126 215 63 26 22 168 161 161 162 195 152 140 198 685 174 40 198 685 174 427 59 40 124 40 124 40 125 126 127 127 127 127 127 127 127 127	276 46 146 408 478 117 77 44 352 327 58 198 357 441 296 115 515 322 335 123 98 123 98 123 123 98 123 123 123 123 123 123 123 123 123 123	170 8 532 114 29 16 967 358 200 153 200 153 200 153 200 153 200 153 200 153 200 153 154 155 156 156 157 157 158 158 158 158 158 158 158 158	369 32145 266 214 577 333 1835 160 404 3154 160 404 3175 644 89 508 170 3957 3957 1240 167 1258 167 1258 167 167 167 167 167 167 167 167 167 167	151 152 355 97 67 47 10 95 190 111 65 158 233 66 79 231 157 30 57 312 46 218 169 30 105 320 105 105 112 121 47 126 126 127 121 126 126 127 127 128 129 121 121 126 126 127 127 128 129 129 129 129 129 129 129 129 129 129	325 378 768 768 227 123 2464 343 361 365 572 578 578 578 578 578 578 578 578 578 578
S C S DAK TENN TEX UTAH VI VA WASH W VA WIS	303 137 749 567 71 81 102 358 154 270 312 54	-47 -52 -291 -136 -30 -79 -16 -71 -41 -75 -316 -36	326 1789 1270 172 241 188 787 349 615 940 144	37 32 34 29 68 58 2 36 48 31 38 48	23 31 16 31 10 22 40 23 22 33 14 20	35 48 39 21 19 56 39 28 34 47 30	131 232 174 41 52 4 132 83 86 137 21	107 617 373 117 141 5 290 171 196 359 70	144 49 148 156 10 17 44 99 35 85 48	280 104 296 395 18 54 77 187 79 206 133 30	258 369 237 20 12 54 127 36 99 127 21	115 876 502 37 46 106 310 99 213 448 44
U.S.	16033	-5694	37760	36	27	35	5760	13880	4680	10414	5593	13466

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
SINGLE FAMILY HOUSING COMMITMENTS, TRANSFERS, AND SERVICING ACTIVITY

----CONDITIONAL COMMITMENTS--- ---SERVICING AND SUPERVISION OF SFH BORROWERS---

	ISSU	ED	DH HAND	BORROWERS H	HAVING
	BURING PERIOD	FY TO DATE	END OF PERIOD	LOANS REAM DURING PERIOD	FY TO DATE
STATE	NUMBI	ER		MUHBER	
ALAKIZARIA ARIZARIA ARIZARIZARIA ARIZARIA ARIZAR	35 5 0 22 20 0 5 0 32 10 0 1 13 9 35 0 15 18 0 6 0 1 20 12 6 6 8 31 1 39 1 0 0 10 0 7 14 2 0 519	67 36 38 38 38 50 22 50 22 50 77 45 60 13 32 44 21 41 60 60 11 60 60 11 60 60 11 60 60 60 60 60 60 60 60 60 60 60 60 60	233 96 3 165 329 5 0 204 169 1 175 14 397 209 1 13 0 14 140 21 177 16 11 10 335 4 362 21 86 9 13 14 16 17 18 18 18 18 18 18 18 18 18 18	14 09 03 29 02 12 00 10 11 12 67 83 05 22 81 11 04 4 21 21 4 05 21 50 61 84 21 61 61 61 61 61 61 61 61 61 61 61 61 61	33 0 16 1 4 3 10 2 4 2 5 0 0 27 3 17 2 2 20 8 2 7 5 7 18 3 10 10 8 5 29 2 3 3 3 12 4 14 0 6 2 1 6 1 2 2 10 9 8 9 3 8 27 3 6 3 7
		1/	***	2/ 0	

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 11/30/84
SINGLE FAMILY HOUSING SERVICING ACTIVITY AND SUPERVISED BANK ACCOUNTS

	SE ACCELER LETTERS	HOITA	AND SUPERVISE FORECLOSE COMPLETE	JRES	SFH BORROWERS BANKRUPTCIE THAT RESULT IN LOSS OF F	ES FED	SINGLE FAMILY HOUSING BORROWERS WITH -SUPERVISED BANK ACCOUNTS		
	DURING FERIOD NUMBI	FY TO DATE	DURING F	Y TO PATE	DURING FY	Y TO ATE	END OF PERIOD NUMBER	END OF PERIOD AMOUNT \$000	
ALSKY FALLO A HALL BASH NE SHANS TROUBLE A KYLA HALL BASH NE SHAN NE SHAN NE SHAN HALL BASH NE SHAN HALL BASH NE SHAN NE S	21 617 166 36 12 018 011 107 123 47 21 22 117 65 18 63 26 010 20 10 20 110 20 110 20 110 20 110 20 110 20 20 20 20 20 20 20 20 20 20 20 20 20	40 118 163 102 102 102 102 102 102 103 102 103 103 103 103 103 103 103 103 103 103	1 0 0 1 4 1 0 0 0 3 0 3 0 3 0 0 0 1 1 0 1 0 0 0 0	1 00254007801164262010382902001252233700002475000221110 3	000001000100000000100000000000000000000	001001000300411010000001100000000110000001200000000	167 7 86 281 439 184 144 28 103 136 35 45 745 7467 722 222 469 159 750 162 270 914 301 813 411 105 321 4 244 129 197 696 462 200 397 316 29 823 227 36 130 258 321 95 187 103 104 105 105 106 107 107 108 108 108 108 108 108 108 108	614 11 331 1863 2138 326 582 31 1143 404 804 866 908 553 978 283 1185 988 1523 483 1237 2221 1365 3451 1165 130 322 66 1468 8678 1109 1463 1940 635 1350 832 49 1589 696 202 422 193 1006 1404 164 920 86 907 559 765 1911 424 53963	

				3.